

UNOFFICIAL COPY



Doc#: 0420147197
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/19/2004 11:15 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033373074 LPS #: 2573804 Bin #: 062904-1



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/20/1990 made
and executed by MARTIN J. SHERMAN AND SUSAN G. SHERMAN, HUSBAND AND WIFE to
secure payment of the principal sum of \$72000.00 Dollars and interest to
ALLIED REALTY FINANCIAL CORP., in the County of COOK and State of IL
Recorded: 8/22/1990 as Instrument #: 90410051 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

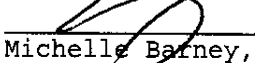
Tax ID No. (if applicable): 19-34-103-001-0000

Property Address: 7901 S KILBOURN AVE, CHICAGO, IL 60652-2105

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 08, 2004.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY 
Michelle Barney, Vice President

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STATE OF CA
COUNTY OF Orange

ON July 08, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

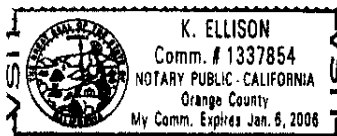
K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

7/13/2004



7/18/2004
B

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EXHIBIT A

Loan#: 0033373074 LPS#: 2573804 Bin #: 062904-1



**LOT 17 IN SCOTTSDALE, BEING RAYMOND L. LUTGERT'S SUBDIVISION
OF PART OF THE EAST 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION
OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP
38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

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