

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

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Doc#: 0420102099
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 07/19/2004 10:01 AM Pg: 1 of 2

STATE OF ILLINOIS }
COUNTY OF Lake } SS.

MECHANIC'S LIEN
DOCUMENT NO. 0413432029

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

Brook Electrical Distribution Co.

on the 17th day of May, 2004 heretofore.

Claim for Lien against Vasquez Spa, LLC; Builders Team, Inc., et al.

for \$2,601.13 Dollars. and on the following described property,

to wit, 3108 RIDGE RD/18145 LORENZ

See Exhibit A Attached hereto and incorporated herein

which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 30-31-226-027 and 30-31-226-028

NOW THEREFORE, for and in consideration of the sum of \$2,601.13 and other good and valuable consideration, the receipt whereof is hereby acknowledged, Brook Electrical do as hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

BROOK ELECTRICAL DISTRIBUTION DATED this day of 19

By: [Signature] (SEAL) President (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) (SEAL) (SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Rosenstein

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 24 day of June 19 2004

Commission expires 1/27 2007 Teri A. Keith NOTARY PUBLIC

Mail to This instrument was prepared by Lawrence J. Stark, 221 N. LaSalle Street, Chicago, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



BOX 333-871

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C.T.F.

2/m

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3108 Ridge Rd/18145 LORENZ

PARCEL 1:

LOT 8 (EXCEPT THE NORTH 183.5 FEET THEREOF) IN BLOCK 5 IN LANSING GARDENS, A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31 AND A PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 146 FEET OF THE NORTH 183.5 FEET OF LOT 8 IN BLOCK 5 IN LANSING GARDENS, A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31 AND A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.#30-31-226-027

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Ex A