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Doc#: 0420102167
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/19/2004 01:22 PM Pg: 1 of 3

This Instrument Prepared By:

8224283

js 85

LOAN #: 644514222

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
890 E HIGGINS ROAD 151, STREAMWOOD, IL 60107

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

(herein "Assignee"),

a certain Mortgage dated **MAY 25, 2004**, made and executed by
MICHELE L CURRAN, AND PAMELA M CURRAN,

3
[Signature]

to and in favor of **METROPOLITAN FINANCIAL SOLUTIONS CO.,**

upon the following described
property situated in **COOK** County, State of **ILLINOIS** :
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: **5533 W HIGGINS, UNIT 305 RD 305
CHICAGO, IL 60630**

such Mortgage having been given to secure payment of **\$199,600.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **0420102166**, at page (or as No.)
of the Records of **COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008224283 SK
STREET ADDRESS: 5533 W. HIGGINS UNIT 305 & P5
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-09-328-042-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 305 IN THE HIGGINS PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 (EXCEPT THE WESTERLY 7 FEET 10 INCHES AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF) IN BLOCK 47 IN THE VILLAGE OF JEFFERSON, IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT ~.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

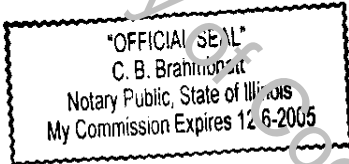
METROPOLITAN FINANCIAL SOLUTIONS CO., ,

By: Kalpesh J. Patel
(Signature)

Property Sahabhatt

Attest

Seal:



Property of Cook County Clerk's Office

State of ILLINOIS

County of

The foregoing instrument was acknowledged before me this on May 25th, 04 by

KALPESH PATEL

, of

VICE PRESIDENT

, on behalf of the said corporation.