JNOFFICIAL COPY TRUST DEED BY CORPORATION

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0420103048 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/19/2004 09:68 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the New Century Bank, 363 West Ontario, Chicago, Illinois 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentic ned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknow ledged does hereby REMISE, RELEASE, CONVEY AND OUIT CLAIM unto Attila Demeter and Katalan Demeter hisband and wife as tenants by the entirety, whose address is 3913 N Ashland Street Chicago, IL 60610 (NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9th day of April 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0030488649, respectively, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHEI	D LEGAL			
	he appurtenances and p Estate Index Number: 14	rivileges thereunto belongi I-20-100-029-0000	ng or appertaining.	
		Street, Chicago, IL 60613	$ O_{\kappa}$	
Witness	and	and seal	this but day of blog	2004.
			New Century Bank On FVF	(SEAL)
		-	pro properties of the second	(SEAL)
This instrument w	as prepared by <u>Char</u>	maine Metzger, 363 West	Ontario, Chicago, Illinois 60610.	

0420103048 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Charmaine E. Metzger, a notary public in and for said County, in the State aforesaid, DO	
HEREBY CERTIFY that JoAnn Wong personally known to me to be the First Vice President of the New Century	
Bank. Illinois, a corporation, and Marc Pershan, personally known to me to be the Executive Vice President of said	
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing	
instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice	
President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed	
thereto, pursuant to authority given by the Board of Director's of said corporation, for the uses and purposes therein set	
forth.	
GIVEN Under my hand and Micial seal this 6th day of MAY, 2004.	
Marmai & My 1	
OFFICIAL SEAL NOTARY CHARMAINE E METZGER	
AND CAR OF DURING STATE OF ILLINOIS	
MY CON MISSION EXP. SEPT. 27,2005 Commission Expires	
$Q_{\mathcal{E}}$	
RELEASE DEED	
BY CORPORATION	
ADDRESS OF PROPERTY.	
4	
MAIL TO:	
New Century Bank	

LEGAL DESCRIPTION

Attn: Loan Administration

363 West Ontario Chicago, Illinois 60610

UNIT 2 AND 3 AND PARKING GARAGES G-1 AND G-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3913 N. ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030437049 IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.