05/27/04 Date:

Order Number: 2000

000543526

Doc#: 0420104047

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 07/19/2004 09:28 AM Pg: 1 of 2

1. Information cor arring mortgage(s) is as follows: MORTGAGE DATED DECEMBER 7, 2001 AND RECORDED JANUARY 2, 2002 AS DOCUM: IT NO. 0020002489 MADE BY JAMES SLOMSKI AND SHARON SLOMSKI TO CENTRAL STATES FINANCIAL SELVICES, LLC TO SECURE AN INDEBATIONESS IN THE AMOUNT OF \$88,000.00. ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION BY INSTRUMENT RECORDED AS

DOCUMENT NO. 002105238?

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or doly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in all property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

**BOX 15** 

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Joanna M. Janks

Telephone No.: (708) 430-3030

State of Illinois

This Instrument was acknowledged before me on 5704 by Cath

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public My commision expires on

Prepared by: Joanna M. Janks

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453 LORENA ORTEGA

Return to:

5925 W. 90TH PLACE

CRTOFRLS

OAK LAWN, ILLINOIS 60453

OFFICIAL SEAL SHARL ANASOL JTARY PUBLIC, STATE OF LUNCIS DiviMiSSION EXPIRES 27

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Permanent Index Number: 24-05-228-017-0000 Common Address: 5925 W. 90TH PLACE

OAK LAWN, ILLINOIS 60453

Legal Description:

LOT 165 AND LOT 166 IN FRANK DE LUGACH'S JAMES HIGHLANDS, BEING A SUBDIVISIONOF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH,RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS