**NOFFICIAL COP** RECORDING REQUESTED

CHICAGOLAND HOME MORTGAGE



Doc#: 0420105149

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/19/2004 11:00 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO 2669 N LINCOLN AVE

CHICAGO, IL 60614

7	70	4	pp.	4	7	3h	00
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Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage MOJCIK #: 0043353853

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N. A. - A NATIONAL ASSOCATION P O BOX 9194 DES MOINFS IA 50306-9194

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 2004 executed by CAROL M WOJCIK, VIVORCED AND NOT SINCE REMARRIED AND MICHAEL A WOJCIK,

to CHICAGOLAND HOME MORTGAGE

TEK TITLE L.L.C. 2720 S. RIVER ROAD, SUITE 127 and whose principal place of business is

organized under the laws of ILLINOIS 2669 N LINCOLN AVE CHICAGO, IL 60614 and recorded concurrently herewith

County Records.

State of ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 13-23-116-042-0000

Commonly known as: 3706 N HARDING AVENUE CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

STATE OF ILLINOIS COUNTY OF DUPAGE

On JUNE 3, 2004

CHICAGOLAND HOM! MORTGAGE

VICE PRESIDENT

ROBIN

(Date of Execution) before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBIN YBARRA

known to me to be the VICE PRESIDENT

and

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

MARY APOSTOLOPOULOS

My Commission Expires: FEBRUARY 27, 2007

County: DUPAGE DOCUZYM DOCUZYM.VTX 03/01/2004 By: Its:

Witness

Witness

**PY APOSTOLOPOLILOS** 

0420105149 Page: 2 of 2

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

Loan No.: 0043353853

Borrower: carol m wojcik

LOT 25 AND 26 IN BLOCK 5 IN S.E. GROSS BOULEVARD ADDITION TO CHICAGO BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PIN#13-23-116-042-0000

Property of Cook County Clerk's Office

DOCUEXS DOCUEXS.VTX 12/13/98