

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

RAMIRO ESPARZA and YOLANDA ESPARZA  
12622 SOUTH ARTESIAN AVENUE  
BLUE ISLAND, IL 60406



Doc#: 0420105334  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/19/2004 02:48 PM Pg: 1 of 3

RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN #: 0020015210

Known All Men by These Presents, That.

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

RAMIRO ESPARZA, and YOLANDA ESPARZA, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 16th day of November A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 08078255 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 12622 SOUTH ARTESIAN AVENUE, BLUE ISLAND IL 60406

PIN Number : 24-25-429-015-0000

NOTE: If additional space is required for legal - attach on separate 8.1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 28th day of June , 2004



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Towson*

Sharon S. Towson ASST. VICE PRESIDENT

*James DiGiacomo*

James DiGiacomo ASST. SECRETARY

3  
STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomio, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28 day of JUNE, 2007.

*Patricia Villa*

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07



FROM :

TO :

RELEASE DEED

08078255

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7/0318 30 001 Page 1 of 6  
1998-11-30 12:12:28  
Cook County Recorder 31.00



CTZ  
L Oail  
7768573

The Northern Trust Company  
50 S. LaSalle Street  
Chicago, IL 60675

2000158731

WAITING LABEL

99660900

Prepared by:  
Maria C. Gallegos  
BB-AA  
chicago, IL 60675  
loan no. 2000158731

Conventional  
MORTGAGE

PAID IN FULL  
DRAPER AND KRAMER  
MORTGAGE CORP.

*[Signature]*

THIS MORTGAGE ("Security Instrument") is given on  
November 16, 1998  
Ramiro Esparza, and Yolanda A. Esparza, husband and wife

The mortgagor is

("Borrower"). This Security Instrument is given to The Northern Trust Company

which is organized and existing under the laws of Illinois, and whose  
address is 50 S. LaSalle Street, Chicago, IL 60675

("Lender"). Borrower owes Lender the principal sum of

One Hundred Three Thousand and 00/100-----  
Dollars (U.S. \$103,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook County, Illinois:

The South 40 Feet of lot 25 and the North 40 Feet of the South 240 feet of lot 30 in Mc  
Eame's Subdivision of lots 1 to 4 inclusive and lots 6 to 9, inclusive of Betsy Fox's  
subdivision of lot 4 of assessors's division of the Southeast 1/4 of Southeast 1/4 of  
section 25, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook  
County, Illinois.

Parcel ID #: 24-25-429-015-0000

which has the address of 12622 South Artesian Avenue, Blue Island  
Illinois 60406 [Zip Code] ("Property Address");

[Street, City],

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 8/96

Initials: *R.E.*  
VMP - 6R(11) (9608).01

BOX 333-CTI