UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 7018454632



Doc#: 0420106063

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/19/2004 09:23 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RALETGH L GAY AND MARY E GAY to HOME SAVINGS OF AMERICA, FSB bearing the date 05/17/1996 and recorded in the office of the Recorder or Registrar of Ticles of Cook County, in the State of Illinois in Book Yage as Document Number 96382358

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 500 PARK AVE 731 C

CALUMET CITY, IL 60409

dated 07/02/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MELGER TO HOME SAVINGS OF AMERICA, FSB

By:

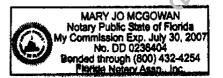
STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 07/02/2004 by
STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA
SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said
CORPORATION

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

647703 TO

TCR67370

Syl SM J.M.

RCNIL1

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Loan No. 1845463-7 GAY

EXHIBIT "A"

PARCEL 1: UNIT 731 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAPK OF RIVER OAKS CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22831375, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 21712320, 22916011, 21712318 AND 23506613 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

9638235A