UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 2990932
PIN No. 05-3-114-013-0000



Doc#: 0420106020 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/19/2004 08:23 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 IN BLOCK 3 IN PINE CREST A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNS: 1P 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2048 CENTRAL AVE, WILMETTE, IL 60091

Recorded in Volume ______ at Page ______,

Instrument No. 0401208021 , Parcel ID No. 05-33-114-013-0000

of the record of Mortgages for COOK _____, County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: KAZIMIERZ KALINCWSKI AND HALINA KALINCWSKA AKA HALINA KALINCWSKI HUSBAND AND WIFE

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Loan No. 2990932 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 30, 2004 .

NATIONAL CITY MORTGAGE CO.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this JUNE 30, 2004 ____, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM ____, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PP.F3IDENT _____ and SECRETARY respectively, or behalf of

NATIONAL CITY MORTGAGE CO.

3232 NEWMARK, MIAMISBURG, OH

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acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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