

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1583718415



Doc#: 0420106189
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2004 02:01 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JONATHAN P. FLANNERY AND KARLA S DUHART** to **NORTHPOINT LENDIN GROUP INC** bearing the date 01/16/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030183048

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

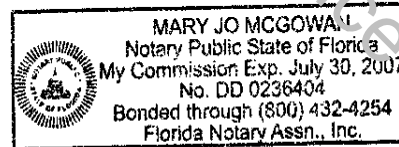
SEE ATTACHED EXHIBIT A
known as: 620 W WAVELAND AVE # 2E CHICAGO, IL 60657
PIN# 14-21-106-027-1002

dated 07/06/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 07/06/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 649506 PPO68246

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my
JM

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

30183048

ORDER NUMBER: 2000 000498216 CH
STREET ADDRESS: 620 W. WAVELAND UNIT #2-E
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-21-106-027-1002

LEGAL DESCRIPTION:

UNIT NO. 620-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE EASTERLY 50 FEET OF THE WESTERLY 115 FEET OF LOT 6 (EXCEPT THE NORTHERLY 42 1/2 FEET THEREOF) IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1973 KNOWN AS TRUST NUMBER 27737, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1973 AS DOCUMENT NO. 22432918; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.