UNOFFICIAL COPY

Loan Number: 2006804583

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Adolfo Alvarado Abel Alvarado 2410 Algonquin Rd #6 Rolling Meadows, IL 60008



Doc#: 0420112184 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/19/2004 02:51 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Adolfo Alvarado release, convey and quitclaim unto Adolfo Alvarado and Abel Alvarado, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/31/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illicis, on 04/27/2000 in Mortgage Book 2952 of records, Page 0027, Auditor's File No./Document No. 00292709 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 2410 Algonquin Roai #6, Rolling Mea, IL 60008, 024-1267 PIN: 08-08-106-

Together with all the appurtenances and privileges thereunto belonging or

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer on 06/19/2004.

Bank of America, N.A.

By: Dennis Cobb, Vice President

> OFFICIAL SEAL Notary Public, North Carolina

COUNTY OF GUILFORD

TAMELA MELTON

My Comm. Exp. October 1.2, 2008

State of North Carolina, County of Guilford The foregoing instrument was acknowledged before me on 06/19/2004 or Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on

Tamela Melton

Notary Public, State of North Carolina Qualified in Guilford County

Commission Expires October 12, 2008

Prepared by: Cynthia Neal

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

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. Legal Description:

UNIT NO. 2410-6, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ALTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED R'AL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROFESSIVE SET FORTH IN THE AFOREMENTIONED DECLARATION.

PERMANENT INDEX (U)BER: 08-08-106-024-1267