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Recording Requested By: GMAC MORTGAGE CORPORATION

When Recorded Return To: THOMAS J PETERMANN 627 S RIDGE AVE ARLINGTON HEIGHTS, IL 60005





Doc#: 0420112111 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/19/2004 12:49 PM Pg: 1 of 2

GMAC MORTGAGE CORPORATION #:0600233525 "PETERMANN" Lender ID:20008/296760390 Cook, Illinois PIF: 06/23/2004 MERS #: 100037506002335256 VRU #. -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by THOMAS J PETERMANN AND LINDA M PETERMANN, originally to WOODFIELD PLANNING CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/27/2001 Recorded: 01/23/2002 as Instrument No.: 0020092781, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 196 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 25 FEET OF 197 IN FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD

Assessor's/Tax ID No. 03-31-401-041

Property Address: 627 S RIDGE AVE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750///C@

Mortgage Electronic Registration Systems, Inc. ("MERS") On July 5th, 2004

Christie Boughard, Assistant Secretary

MINIMUMINAL REGISTA Antonio de la companio della compani

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STATE OF Iowa COUNTY OF Black Hawk

On July 5th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

MAC MON.

OR COOK COUNTY CLOTH'S OFFICE Juli Pepper, SMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 Prepared By: 319-236-5400