

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0420113069

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0420113069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/19/2004 10:47 AM Pg: 1 of 2

L#:0609573514

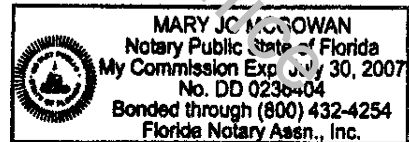
The undersigned certifies that it is the present owner of a mortgage made by **SUSAN KEATON** to **PILLAR FINANCIAL, LLC** bearing the date 01/27/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030177221. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 166 HUMPHREY AVE. #2N OAK PARK, IL 60302  
PIN# 16-08-123-005  
dated 07/03/04  
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/03/04  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH BF 8497B DC

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2008  
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my  
JS

**UNOFFICIAL COPY** 30177221

PROPERTY ADDRESS: 166 NORTH HUMPHREY, UNIT 2N AND PARKING SPACE P9  
OAK PARK, IL 60302

**LEGAL DESCRIPTION:**

UNIT 2N AND PARKING SPACE P-9 IN HUMPHREY SUITES CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:  
LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF  
THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND ALSO THE NORTHWEST 1/4  
AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020068046,  
TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-08-123-005