UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0606745479



Doc#: 0420113073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2004 10:47 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ${\tt MICHALL}$ L ${\tt TAMBERLIN}$

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 03/28/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0311941140 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:17410 RIDGELAND AVE

PIN# 28-30-423-045

TINLEY PARK, IL 60477

dated 07/02/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLES

The foregoing instrument was acknowledged before me on 07/02/04 by Steve Rogers the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

on behalf of sald CORPORATION.

Notary Public Strite of Florida
My Commission Exc. July 30, 2007
No. DD 0438404
Bonded through (800) 43 2-4254
Florida Notary Assir., Inc.

MARY JO MOGOWAN

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: V/. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH BF 8443B DC

\$4 2005 ruj

0420113073 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

0606745479

LOTS 3, 4 AND 5 IN BLOCK 3 IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER (LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office