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Doc#: 0420113011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2004 10:24 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

9022104

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011, made and executed by JAMES M. REEM and KATHERINE REEM, HUSBAND & WIFE

whose address is 6756 NORTH OCTAVIA AVENUE, CHICAGO, IL 60631 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 09-36-405-019-0000VOL.307 THE NORTH 32 1/2 FEET OF LOT 67 IN MUNDY'S ADDITON TO CHICAGO OF LOT 1 IN THE NORTHEASTERLY 33 FEE OF LOT 2, 3, 4, 5 AND 6 IN SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 FO SECTION 36, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Three Hundred Thirty Thousand Dollars and no/100 (\$ 330,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 043104001, at page (or as No. 043104001) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

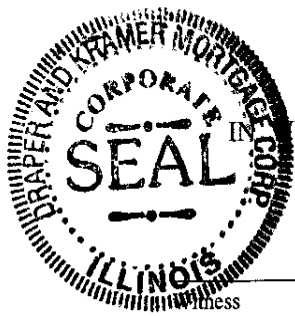
VMP-995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 12, 2004

[Handwritten signature]

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: _____

(Signature)

Vice President

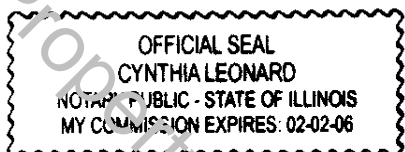
Jacqueline Earle - Sanchez
V. P. Operations

Witness

[Handwritten signature]

Attest

Seal:



This Instrument Prepared By: TIENNEN REED
LOMBARD, IL 60148
TAX I.D. NUMBER:
09-36-405-019-0000VOL.307
6756 NORTH OCTAVIA AVENUE
CHICAGO, IL 60631

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-4366

Property of Cook County Clerk's Office