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Doc#: 0420113201
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/19/2004 03:52 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00056829772005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTHONY F. PIET, JR, SHARON A. PIET

Property 12601 SOUTHWEST HIGHWAY, P.I.N. 23274170090000
Address.....: PALOS PARK, IL 60464

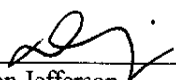
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/20/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08094232, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of July, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Daishon Jefferson
Assistant Secretary

BATCH

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my
JK

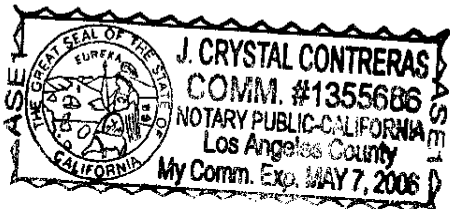
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Daishon Jefferson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of July, 2004.



[Handwritten Signature]

J. Crystal Contreras, Notary public
Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY F. PIET, JR, SHARON A. PIET
12601 SOUTHWEST HWY
PALOS PARK, IL 60464

Prepared By: M. A. Hierman
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

[Handwritten mark]

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Legal Description

PARCEL 1: LOT 2 IN ZIMMERMAN'S SUBDIVISION, BEING A SUBDIVISION OF BLOCK 6 IN MONSON'S AND COMPANY'S FOURTH PALOS PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT FILED AS NO. LR 3444281 FOR INGRESS AND EGRESS, OVER THE LAND DESCRIBED AS FOLLOWS: THE SOUTHERLY 20 FEET OF THAT PART OF LOT 1 FALLING IN A 40 FOOT INGRESS AND EGRESS EASEMENT, THE CENTER LINE OF WHICH BEING THE LOT LINE BETWEEN LOTS 1 AND 2 AND BEING 135 FEET IN LENGTH AS MEASURED ON THE SAID LOT LINE FROM ITS INTERSECTION WITH THE EASTERLY LINE OF SOUTHWEST HIGHWAY, ALL IN COOK COUNTY, ILLINOIS.

PIN # 23-27-417-009

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