

# UNOFFICIAL COPY

Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0420115042  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/19/2004 11:38 AM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - CLIENT #3069839722 "DONNELLAN" Lender ID:A01/004/3069839722 Cook, Illinois PIF: 06/04/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by PAUL R DONNELLAN AND APRIL K DONNELLAN, originally to WASHINGTON MUTUAL BANK FA, A FEDERAL SAVINGS ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 10/30/2002 Recorded: 11/13/2002 as Instrument No.: 0021250082, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 7, IN LINCOLN PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 98/100 FEET (EXCEPT THE WEST 20 FEET THEREOF) OF LOT 25 AND ALL OF LOTS 28, 29, 32, 33, 36, 37, 40, 41, 44 AND 45 IN JAMES L. WILSON'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25145127 AND FILED AS DOCUMENT NUMBER LR3118535, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14-33-304-054-1007

Property Address: 1916 N MOHAWK ST, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On July 7th, 2004

By:   
N STATON, Assistant Vice-President

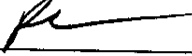
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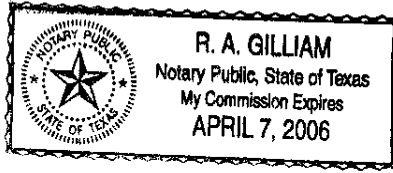
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 7th, 2004.

WITNESS my hand and official seal,

  
\_\_\_\_\_

Notary Expires: / /



(This area for notarial seal)

Prepared By: Shaun Martin WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office