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Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
STEPHANIE M. MARQUEZ



Doc#: 0420115018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2004 10:08 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MAIN#: 10020360001073410

Customer#: 595 Service# 2477636RL1



Loan#: 107341

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MICHELLE A YOUSEF AND FAISAL S YOUSUF, HUSBAND AND WIFE**
Original Mortgagee: **UNIVERSAL SAVINGS BANK, F.A.**
Mortgage Dated: **APRIL 05, 2002** Recorded on: **APRIL 22, 2002** as Instrument No. **0020458393** in Book No. --- at Page No. ---

Property Address: **2671 Lincoln Ave #2E, Chicago IL 60614-**
County of **COOK**, State of **ILLINOIS**
PIN# **14-29-402-040-1004, 14-29-402-040-1020**

Legal Description: **See Attached Exhibit**

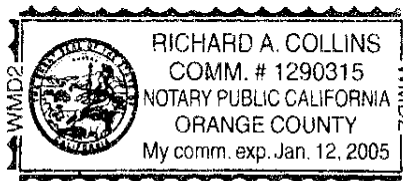
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 02, 2004**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: *Stephanie Sogsti*
Stephanie Sogsti, Assistant Secretary

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 02, 2004**, before me, **Richard A. Collins**, personally appeared **Stephanie Sogsti, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:
Richard A. Collins
(Notary Name): **Richard A. Collins**



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JW
7/4/04

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Tuesday 22 of Apr 2003, Taxation

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**ALTA Commitment
Schedule C****File No.:** 440280**Legal Description:**

Unit No. 2- East and Parking Space No. P-10, together with their undivided percentage interests in the common elements, in 2671 North Lincoln Condominiums, as delineated and defined on Plat of Survey of the following described real estate:

Lots 4 and 5 in Clever Watson's Subdivision of Lot 29, Lot 30 and part of Lot 31, in Broomell's Subdivision of the West 1/2 of Blocks 10 and 13 (taken as a whole) in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian; Also a triangular piece of land East and adjoining Lots 30 and 31 in said Subdivision of Blocks 11 and 13, East of the West Line of Edson Street (now Osgood Street) South of the North line of Lot 29 in said Subdivision, extending East of Edson Street aforesaid; In Cook County, Illinois, which Plat is attached as Exhibit "A" to Declaration of Condominium Ownership recorded April 21, 2000 as Document No. 00278155, in Cook County, Illinois.