UNOFFICIAL COPY

Doc#: 0420117129
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/19/2004 10:55 AM Pg: 1 of 3

	X				
Release of Deed F	ull i	Partial			
Know all Men by these presents, the	at BANK ON	E NA			
	2		("	Bank") ir	า
consideration of one dollar, and other whereof is hereby acknowledged, do JAY W BOERSMA	er good and va oes hereby rele	luable considease, convey	derations, and quit	the rece claim un	eipt nto
representatives and assigns, all the whatsoever Bank may have acquire 07/18/03 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	d in, through or 0327007015 ars Office of <u>C</u>	r by a ¢ertain <u>Book NA</u> OOK	demand Mortgage Page	e dated <u>NA</u> r County,	
Property Address: 18245 MORRIS A	AV APT 2W	HOMEWO	DOD	IL	60430

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511426456

Deed was filed.

PIN 29-31-316-026-1002

Sy3 SM SM,

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at L	EXINGTON,	KY	as of
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06/29/04

BANK QNE NA

LA-SHONDA BEAT

Its: Mortgage Officer

Attest:

GARGI SEN

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
WENDY ADKINS
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 01-25-08

This instrument was prepared by: GARGI SEN

00414511426456

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LEGAL

BORRSMA

UNIT 18245-2W, IN MORRIS AVENUE CONDOMINIUM OF HOMEWOOD, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 22, 1981, AS DOCUMENT 26035597, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office