

# UNOFFICIAL COPY



Doc#: 0420122185  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/19/2004 03:07 PM Pg: 1 of 2

Prepared By:

KIM GLABE  
800 EAST NORTHWEST HIGHWAY-SUITE 100  
PALATINE, ILLINOIS 60067

and When Recorded Mail To

MORTGAGE BANCORP SERVICES  
800 EAST NORTHWEST HIGHWAY-SUITE 100  
PALATINE  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0519714954

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 2004  
executed by RACHEL CANNON, UNMARRIED PERSON

FIRST AMERICAN

File # 821375

385

to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY-SUITE 100  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

0420122184

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

1300 WEST ALTGELD STREET-UNIT 141, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

MORTGAGE BANCORP SERVICES

On JUNE 4, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*[Signature]* Cook

County,

My Commission Expires 4-2-06

By:

Its:

*[Signature]*

*ASST. Secy.*

By:

Its:

Witness:

*200*



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0519714954

## RIDER - LEGAL DESCRIPTION

UNIT NUMBERS 141 AND P51 IN THE ALTGELD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-29-315-097-1041  
14-29-315-097-1101