## **UNOFFICIAL COPY**



## **CERTIFICATE OF RELEASE**

Date: 93/30/04

Law Title Order Number: 213540M

- Name of Mortgagor(s):
  - LARRY BARSER & SEPTEMA L. BARBER
- 2. Name of original Mcrtgagee: INDEPENDENCE ONE MORTGAGE & CREDICORP INC.
- 3. Name of Mortgage Servicer (if any): AURORA LOAN SERVICES & CITIFINANCIAL
- 4. Mortgage recording Document Number(s): 91534007 & 96282393
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from AURORA LOAN SERVICES & CITI-INIANCIAL
  - and there is no objection from the morror ge or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the bisiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the morigagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-20-125-034

Address: 11362 SOUTH RACINE AVENUE, CHICAGO, IL 90643

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

KEYARA BISHOP

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County-of\_ COOK

This instrument was acknowledged before me on 06/30/04 by

as rofficer for/agent of) Law Title Insurance Company.

KEYARA BISHO

Official Seel
Karen Wingfield-Bond
Motary Public State of Illinois
My Commission Expires 09/28/08

Notary-Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, II 60532

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## **SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 213540M

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 17 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8 AND 11 TO 28 INCLUSIVE AND RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (213540.PFD/213540M/3)