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DOCUMENT PREPARED BY:

M&I Bank, FSB PO Box 5920 Madison, WI 53705-0920 JEAN L JOHNSON, Paid Loan Processor (800) 541-6144 x5616

WHEN RECORDED MAIL TO:

MARIA GORDON SCOTT J GORDON 4551 CONCORD LANE NORTHBROOK IL 60062-7161



Doc#: 0420127062 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/19/2004 11:26 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIA GORDON AND SCOTT J. GORDON; TITLE VESTED AS: SCOTT J. GORDON AND MARIA J. NASSOS, N. JOINT TENANCY

Original Mortgagee: GB HOME EQUITY, LLC ASSIGNED TO M&I BANK, FSB

Dated: 01/14/2003

Date Recorded: 06/04/2003

Book: N/A

Page: N/A

Document/Instrument #: 0315535258

Property Address: 4551 CONCORD LANE, NORTHBRUCK, IL 60062

Legal Description: UNIT NUMBER 16-1-M-4551 IN THE GLENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1-23 IN GLENVIEW PLACE A RESUBDIVISION OF PART OF <L2 IN COUNTY CLERK'S SUPDIVISION AND PART OF LOT D IN LAKE AVENUE FARMS SUBDIVISION IN THE SOUTH ½ OF THE NORTILL 6 THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXAMENTED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Pin #: 04-30-211-028-1118

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly execute 1 the foregoing instrument on July 7, 2004.

M&I BANK, FSB

By: KARA SIEG
Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s. County of DANE)

This instrument was acknowledged before me on July 7, 2004 by KARA SIEG, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.

NOTARY PUBLIC

DAN HINKLE

STATE OF WISCONSIN

DAN HINKLE

Notary Public, State of Wisconsin

My commission expires SEPTEMBER 10, 2006

Account No.: 726-00050090792-00001

SPINN

4/2003