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0420129004

Doc#: 0420129004
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/19/2004 08:22 AM Pg: 1 of 2

Prepared By:

CRYSTAL TOLENTINO
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067

and When Recorded Mail To

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 0519494377

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 6, 2004
executed by KENT A. HANSEN AND KATHLEEN A. HANSEN, HUSBAND AND WIFE

to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No.

0420129003

COOK

page(s)

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1641 NORTH DAYTON-UNIT 1, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE BANCORP SERVICES

On MAY 6, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Matt Walther
Its: Vice President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public

My Commission Expires 09/25/06

County, McHenry

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Handwritten signature

Handwritten number 1868518

Handwritten initials

Handwritten mark

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STREET ADDRESS: 1641 NORTH DAYTON UNIT A
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-32-426-078-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1641 NORTH DAYTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99823656, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office