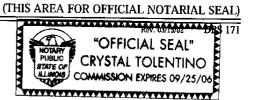
Au A	UNOFFICI	AL COPY
1/1/	Prepared By:	Doc#: 0420129004
1	CRYSTAL TOLENTINO 800 EAST NORTHWEST HIGHWAY-SUITE 100	Eugene "Gene" Moore Fee: \$26.00
. K	PALATINE, ILLINOIS 60067	Cook County Recorder of Deeds Date: 07/19/2004 08:22 AM Pg: 1 of
61		
0	and When Recorded Mail To	
	MORTGAGE BANCORP SERVICES	
\sim	800 EAST NORTHWEST HIGHWAY-SUITE 100 PALATINE	
	ILLINOIS 60067	
\sim		
	Corporation Assignment of Real Estate Mortgage	
ax,		
γ_o	LOAN NO.: 0519494377 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)	
7,	2929 WALDEN AVENUE, DEPFI, NEW YORK 14043	
\mathcal{N}_{μ}	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 6, 2004 executed by KENT A. HANSEN AND KAIPLEEN A. HANSEN, HUSBAND AND WIFE	
, ·		
7		
	to MORTGAGE BANCORP SERVICES	
	a corporation organized under the laws of THE STAIL OF ILLINOIS and whose principal place of business is 800 EAST NORTHWEST HIGHWAY-SUITE 100 PALATINE, ILLINOIS 60067	
	and regorded in Book/Volume No.	progress , as Document No.
		County Records, State of ILLINOIS regal Description)
	641 NORTH DAYTON-UNIT 1, CHICAGO, ILLINOIS 60614 OGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
	STATE OF ILLINOIS COUNTY OF	MORTGAGE BANCOPY_SERVICES
	On MAY 6, 2004 before (Date of Execution)	1 - 0
	me, the undersigned a Notary Public in and for said County and State, personally appeared	By: MOH Walther
	known to me to be the and	Its: Vice President
	known to me to be	By:
:	of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Its:
1	corporate seal of said corporation: that said instrument	
,	was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	Witness:
	Directors and that he/she acknowledges said instrument to	

be the free act and deed of said corporation

09/25/04

Notary Public

My Commission Expires



of 2

0420129004 Page: 2 of 2

STREET ADDRESS: 1641 NORTH DAYTON FICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-426-078-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1641 NORTH DAYTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99823656, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-1, A LIMITED COMMON FOR1.
COUNT.
COOK COUNTY CLORES OFFICE ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COST COUNTY, ILLINOIS.