Doc#: 0420129109 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/19/2004 10:31 AM Pg: 1 of 3

00065434093

RELEASE OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY VALERIE SHIELDS TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com on 1/22/2003, and recorded DOC# 0030390585, of the records of COOK County in the State of IL on 3/21/2003, is hereby released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 6/30/2004

DBA Ditech.com

Mortgage Electronic C. gistration Systems, Inc. as Nominee for GMAC Mortgage Corporation

JA Ditect REGISTANTING REGISTAN

500 Enterprise Road, HORSHAM, PA 19044

STATE OF Pennsylvania

COUNTY OF Montgomery

Sean Flanagan, Assistant Sec. etaly

neasa Birckett, Assistant Secreta

BOTH RESIDING AT:

500 ENTERPRISE ROAD **SUITE 150**

) ss

HORSHAM, PA 19044

1D6261369 ()

× 333

0420129109 Page: 2 of 3

UNOFFICIAL CO

On 6/30/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Marnessa Birckett to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

WITMESS WIFFREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl

Notary Public in and for said County and State

My Commission expires: 2/6/2006

LEGAL DESCRIPTION: SEE ATTACHED

TAX ID: 17-15-309-032-1095

MORTGAGE AMT: \$50,000,00

PROPERTY ADDRESS:

1133 S WABASH, 207 CHICAGO IL 60605

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Christine Ruhl, Notary Public Horsham Twp., Montgomery County My Commission Expires February 6, 2006

Member, Pennsylvania Association of Materias

RECORDING REQUESTED BY:

Mortgage Electronic Registration Systems, Ir c. : s Nominee for GMAC Mortgage Corporation DBA Ditech.com P.O. BOX 969 County Clark's Office HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO: **VALERIE SHIELDS** 1133 S WABASH, 207 CHICAGO IL 60605

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UNOFFICIAL COPY

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0011017292, ID# 17-15-309-032-1095. BEING KNOWN AND DESIGNATED AS .

UNITS 205 AND P46 IN THE COSMOPOLITAN LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED HEAL ESTATE: PART OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COUK COUNTY ILLINOIS

BY FEE SIMPLE DEED FROM WABASH VENTURE LLC AS SET FORTH IN DOC # 0011017292 DATED 08/30/2001 AND RECORDED 10/31/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.