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GEORGE E. COLE® **LEGAL FORMS** 

No. 835 **JANUARY 1996** 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0420131067 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/19/2004 02:55 PM Pg: 1 of 3

Above Space for Recorder's use only

Loan # 82289

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

KNOW ALL MEN BY THESE PRESENTS, That ADVANCE CREDIT, INC.
of the county of COOK and state of ILLINOIS for and in
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
INES HURST f/k/a INES SIVRIGHT OF 1758 W. 21ST PLACE, CHICAGO, ILLINOIS 60608
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ADVANCE
CREDIT, INC may have acquired in, through or by a certain MORTGAGE, bearing date the $11\mathrm{TH}$ day of
DECEMBER, NO 2002, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as document No. 002137454, to the premises
therein described as follows, situated in the County of
of Illinois, to wit:

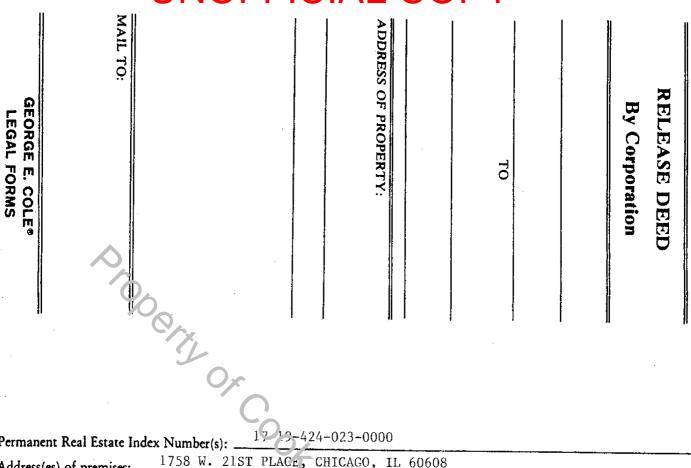
SEE ATTACHED

NAB BANK 722 W. CERMAK RD

CHICAGO II. 60616 together with all the appurtenances and privileges thereunto-belonging or appertaining.

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Permanent Real Estate Index Number(s): 17 13-424-023-0000
Address(es) of premises: 1758 W. 21ST PLACE, CHICAGO, IL 60608
Witness hand and seal, this day of MS_2004.  AM SEE CREDIT NO. (SEAL)  (SEAL)
This instrument was prepared by MICHAEL B. ELMAN, 100 N LASALLE ST., #2400, CHGO., IL 60602
(Name and Address)
STATE OFILLINOIS
COUNTY OF COOK Ss.
I, CHARLENZ A. ROTH  in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  THOMAS PEREZ
personally known to me to be the President ofADVANCE CREDIT, INC.
an Illinois corporation respectively and analyze analyze and analyze and analyze and analyze and analyze and analyze analyze analyze analyze and analyze a
knawx to me xo be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and
Given under my hand and official seal this  OFFICIAL SEAL  CHARLENE A ROTH  NOTABLY PUBLIC, STATE OF ILLINOIS  NOT COMMISSION EXPIRES: 00:04068  NOTABLE PUBLIC STATE OF ILLINOIS  NOT COMMISSION EXPIRES: 00:04068

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## LEGAL DESCRIPTION

LOT 25 IN SHOENBERGER'S SUBDIVISION OF BLOCK 63 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office