



GEORGE E. COLE®
LEGAL FORMS

No. 835
JANUARY 1996

Doc#: 0420131067
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/19/2004 02:55 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ADVANCE CREDIT, INC.

Loan # 82289 of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto INES HURST f/k/a INES SIVRIGHT OF 1758 W. 21ST PLACE, CHICAGO, ILLINOIS 60608
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ADVANCE CREDIT, INC may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of DECEMBER, ~~19~~ 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 002137454, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

SEE ATTACHED

NAB BANK
222 W. CERMAK RD
CHICAGO, IL 60616
together with all the appurtenances and privileges thereunto belonging or appertaining.



UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 17-12-424-023-0000

Address(es) of premises: 1758 W. 21ST PLACE, CHICAGO, IL 60608

Witness _____ hand _____ and seal _____, this _____ day of _____, 2004.

ADVANCE CREDIT, INC. (SEAL)

(SEAL)

This instrument was prepared by MICHAEL B. ELMAN, 100 N. LASALLE ST., #2400, CHGO., IL 60602
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, CHARLENE A. ROTH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS PEREZ

personally known to me to be the _____ President of ADVANCE CREDIT, INC.,

a ILLINOIS CORPORATION ~~corporation and~~ ~~personally~~

~~known to me to be the~~ ~~Secretary of said corporation,~~ and personally known to me to be the

same persons whose names IS subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such _____ President ~~and~~ ~~Secretary~~ they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of May, 2004



Charlene A. Roth
Notary Public
Commission expires 6-04-08

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LEGAL DESCRIPTION

LOT 25 IN SHOENBERGER'S SUBDIVISION OF BLOCK 63 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office