Doc#: 0420134007

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 07/19/2004 09:49 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:
AMALGAMATED BANK OF
OHICAGO
ONE WEST MONROE
CHICAGO, IL 60603

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Amalgamated Bank of Chicago One West Monroe Chicago, IL 60603

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 7, 2004, is made and executed between JAMES D. ARCHIBALD and NADIA ARCHIBALD, HIS WIFE, IN JOINT TENANCY (referred to below as "Grantor") and AMALGAMATED BANK OF CHICAGO, whose address is ONE WEST MONROE, CHICAGO, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 25, 1998 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED DECEMBER 10, 1998 AS DOCUMENT NUMBER 08122463, IN COOK COUNTY ILLINOIS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 6036 N. LEADER AVENUE, CHICAGO, IL 60646-5628. The Real Property tax identification number is 13-04-217-017

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE LINE AMOUNT TO \$205,000.00. THE STATED MATURITY DATE OF THE MORTGAGE IS HEREBY DELETED. THE TERM AND DURATION OF THE MORTGAGE (AS HEREIN AND PREVIOUSLY MODIFIED) SHALL EXTEND UNTIL ALL THE INDEBTEDNESS (AS THEREIN DEFINED) IS FULLY PAID AND SATISFIED.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties,

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Oct County Clark's Office

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MODIFICATION OF MORTGAGE

Loan No: 003538174

(Continued)

Page 2

makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 7, 2004.

GRANTOR:

LENDER:

AMALGAMATED BANK OF CHICAGO

Authorized

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 003538174	(Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF	<u> , , , , , , , , , , , , , , , , , , ,</u>	
STATE OF) ss	
COUNTY OF)	
ARCHIBALD, to me known to be the	ned Notary Public, personally appeared JAMES D . e individuals described in and who executed the Molodification as their free and voluntary act and deed,	dification of Mortgage, and for the uses and purposes
Given under my hand and official	seal this THE day of JULY	, 20 04
By sept 1 Ho	Residing at COOK	,
My commission expires JO Nota	OFFICIAL SEAL" OSEPH L. HOUDE'S Ary Public, State of Illi nois mmission Expires 06/09/06	
	LENDER ACKNOWLED SMENT	
STATE OF TCC1001		
COUNTY OF COOK) ss)	
On this day of Public, personally appeared OCO	TUY, 2014 before me, and known to not for the Lender that executed the within and for	the undersigned Notary ne to be the \(\frac{1}{2} \)
acknowledged said instrument to be t Lender through its board of directors of	the free and voluntary act and deed of the said Lend or otherwise, for the uses and purposes therein ment the this said instrument and that the seal affixed is the	er, duly authorized by the ioned, and on oath stated
By seph I te	Residing at COOK C	ידעטס
Notary Public in and for the State	of IZKINOIS	
My commission expires	************* "OFFICIAL SEAL" DSEPH L. HOUDEK ary Public, State of Illinois	

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EXHIBIT "A"

LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOT 2 IN CALDWELL'S RESERVE, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING IN THE CENTER OF LEADER AVENUE, 234.75 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2. A DISTANCE OF 165.43 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LIEN PARALLEL WITH THE CENTER OF LEADER AVENUE, A DISTANCE OF 50 FEET TO A POINT; THENCE SOUTHE STERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT, A DISTANCE OF 165.45 FEET TO THE CENTER OF LEADER AVENUE, THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID LEADER AVENUE, A DISTANCE OF 50 FEET, TO THE PLACE OF BEGINNING EXCEPT THAT PART 11. CREOF TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6036 N. LEADER AVE., CHICAGO 11 50646

CENSUS TRACT NO.: 1202.00

P.I.N.: 13-04-217-017