

UNOFFICIAL COPY

HE 424038594 CTIC



Doc#: 0420135144
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/19/2004 01:08 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300064396

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CAPITAL HOMES, INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing the date the 22nd day of MAY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0020641959 & 0020641960, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 8, 9 AND 10 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT 1, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22 AND THE SOUTHWEST ¼ OF THE SOUTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-22-408-004

Address(es) of Premises: 643 SOUTH BROCKWAY STREET, PALATINE, IL 60067

Witness _____ hand _____, and seal _____, this 14th day of JULY, 2004.

Michael F. Moore (Seal)
MICHAEL F. MOONE, VICE PRESIDENT

This instrument was prepared by: APRIL BORITZ
WEST SUBURBAN BANK, 717 S. WESTMORE AVE., LOMBARD, IL 60148

BOX 333-CTI

219

UNOFFICIAL COPY

STATE OF: **ILLINOIS**

COUNTY OF: **KENDALL**

I, **PATRICIA J. CHIONE**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MICHAEL F. MOONE** personally known to me to be the **VICE PRESIDENT** of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **VICE PRESIDENT**, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this **14th** day of **JULY, 2004**.

Patricia J. Chione
Notary Public

My Commission Expires -**FEBRUARY 5, 2005**

AFTER RECORDING MAIL THIS DOCUMENT TO:
CAPITAL HOMES, INC.
3050 N. KENNICOTT AVE.
ARLINGTON HEIGHTS, IL 60004



Property of Cook County Clerk's Office