UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0261124



Doc#: 0420139030 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/19/2004 09:25 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by STEFAN VALKOWICZ & MEICZYSLAWA WALKOWICZ & MARIUS WALKOWICZ & RAFAL WALKOWICZ

to NATIONAL CITY MCATGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 06/7/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010642485 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:6256 W DIVERSEY AVE PIN# 13-29-123-046

CHICAGO, IL 60634

dated 05/05/04

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALT UNITED MORTGAGE

COMPANY

By:

Stevé Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/05/04
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V/Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARY J() MCGOWAN
Notary Public 3 a e of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., inc.

NCRCN SU 42086 NS

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EXHIBIT 'A'

0261124

LOT 8 (EXCEPT THE EAST 14 FEET THEREOF) AND THE EAST 21 FEET OF LOT 19 IN SUBDIVISION OF BLOCK 14 IN OLIVER L. WATSON'S 5 ACRES ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office