

MTL 2052231031
UNOFFICIAL COPY

WARRANTY DEED

(Corporation to Individual)
(Illinois)



Doc#: 0420241085
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/20/2004 11:04 AM Pg: 1 of 2

THIS AGREEMENT, made this 14 day of July, 2004, between The Hunter Institute, Inc., an Illinois Corporation, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part and James R. Martin, 11151-53 S. Vincennes, Chicago, Illinois 60628, party of the second part, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 Dollars and 00/100 in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 23 AND LOT 24 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 56 IN SUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING'S COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-19-205-033-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or July be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restriction of record, and public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2003 and subsequent years.

Permanent Real Estate Number(s): 25-19-205-033-0000

Address(es) of Real Estate: 11151-53 S. Vincennes, Chicago, Illinois 60643

M.G.R. TITLE

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

The Hunter Institute, Inc.

BY: X [Signature]
President

ATTEST: X [Signature]
Secretary

This instrument was prepared by: Phillip I. Rosenthal, 3700 W. Devon, #E, Lincolnwood, Illinois 60712

MAIL TO:

Mr. William Moraldo

9031 W 151ST ST
Suite 206
ORLAND PARK, IL 60462

OR RECORDER'S OFFICE BOX NO. _____

SEND SUBSEQUENT BILLS TO:

James R. Martin

11151-53 S. Vincennes

Chicago, Illinois 60643

City of Chicago

Dept. of Revenue

345920

07/19/2004 09:00 Batch 02245 4



Real Estate

Transfer Stamp

\$2,287.50

STATE OF ILLINOIS) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald Lipkin is personally known to me to be the President of The Hunter Institute, Inc. an Illinois corporation, and _____ is, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of July, 2004.

[Signature]
Notary Public

Commission Expires: _____



STATE OF ILLINOIS

STATE TAX



JUL. 16.04

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000006915

REAL ESTATE
TRANSFER TAX

00305.00

FP326660

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



JUL. 16.04

REVENUE STAMP

0000134721

REAL ESTATE
TRANSFER TAX

00152.50

FP326670