

# UNOFFICIAL COPY



0420249084

Doc#: 0420249084  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/20/2004 09:07 AM Pg: 1 of 2

5/6

Prepared By:

BENCHMARK BANK  
1 NORTH CONSTITUTION DRIVE  
AURORA, ILLINOIS 60506

and When Recorded Mail To

BENCHMARK BANK  
1 NORTH CONSTITUTION DRIVE  
AURORA  
ILLINOIS 60506

04-02060

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 644204059

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, NA  
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 2004  
executed by JEFFREY O. SYKES AND VICTORIA A. SYKES, AS JOINT TENANTS

HUSBAND AND WIFE

PREMIER TITLE

to BENCHMARK BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1 NORTH CONSTITUTION DRIVE  
AURORA, ILLINOIS 60506  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

339 EAST LOGAN STREET, LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

BENCHMARK BANK

On JUNE 10, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN S. ANNIS  
known to me to be the VICE PRESIDENT

and MARGARET JANE MILLER  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

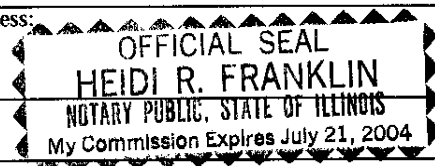
Notary Public Heidi R. Franklin  
KANE County,

My Commission Expires July 21, 2004

By: JOHN S. ANNIS  
Its: VICE PRESIDENT

By: MARGARET JANE MILLER  
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

644204059

## RIDER - LEGAL DESCRIPTION

LOT 7 IN STONE CREEK OF LEMONT RESUBDIVISION OF LOTS A, B, C AND D, BOTH INCLUSIVE AND LOTS 1 TO 26, BOTH INCLUSIVE AND VACATED 60 FOOT STRIP OF LAND, COMMONLY KNOWN AS EAST STREET, ALL IN BLOCK 1 IN FINN'S SUBDIVISION OF BLOCK 1 OF DOUSE'S ADDITION TO LEMONT, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1997 AS DOCUMENT 97830154.

22-29-203-008-0000