THIS HELDIURE, dated NO

2003 between LASALLE BANK NATIONAL ASSOCIATION. National Banking Association, successor trustee to First National Bank of Mount Prospect duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated JUNE 14, 1988 and known as Trust Number 1982 party of the first part, and SEAN G. WALSH, 310 W. MINER, UNIT 1A, ARLINGTON HEIGHTS. **ILLINOIS 60005** 

Doc#: 0420249168 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 07/20/2004 12:46 PM Pg: 1 of 3

(Reserved for Recorders Use Only)

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and value le consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE EXHIBIT A ACT ICHED HERETO AND MADE A PART HEREOF

Commonly Known As: 110 S. DUNTON, 5J, ARLINGTON HEIGHTS, ILLINOIS 60005

Property Index Numbers: 03-32-101-042-1039

together with the tenements and appurtenance; thereunto belonging.

TO HAVE AND TO HOLD, the same unto laid party of the second part, and to the proper use, benefit and behoof, forever

of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Ned or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunth enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered it said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its

name to be signed to these presents by one of its officers, the day and 1 ear first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUIT 5 2500, CHICAGO IL 60603

STATE OF ILLINOIS	) I, the undersigned, a Notary Public in and for said County and S	tate, lo nereby certify
COUNTY OF COOK	LISA WILBURN, TRUST ADMINISTRATOR of LaSalle Ba	ank National Association personally
known to me to be the sa	ame person whose name is subscribed to the foregoing instrument, a	opeared before the this day in person and
acknowledged that said (	officer of said association signed and delivered this instrument as a f	ree and voluntary act, for the uses and
purposes therein set forth	1.	

MAIL TO: JOEL S. APEN SEND FUTURE TAX BILLS TO: BUffalo CIROVE!

400 89

Sean le weuch Rev. 8/00 1105 Dunton #5

Addington heights 1 60000

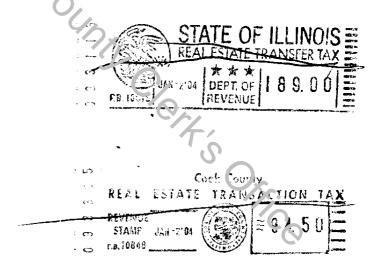
0420249168 Page: 2 of 3

## **UNOFFICIAL COPY**

PARCEL 1: UNIT 5J AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF OCTOBER, 1971, AS DOCUMENT NUMBER 2586499

PARCEL 2: AN UNDIVIDED 2.8% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LCTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Ant 03, 32-101-042-1039



0420249168 Page: 3 of 3

## **UNOFFICIAL COPY**

## LECAL DESCRIPTION

Unit 5J as delineated in surveys of the following described parcels of real estate (hereinafter together referred to as "Parcel"):

Parcel 1: Lots 2 and 3 in Sigwalt's Subdivision of the North half of the West 15 acres of the North 30 acres of the West half of the North West quarter of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois;

Parcel 2: The Sould 2 chains of the North 4.25 chains of the East 2.50 chains of the West 10 chains of the West half of the North West quarter of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois,

which surveys are attached as Fombit "A" to Declaration made by La Salle National Bank, a national banking association, not personally, but as Trustee under Trust No. 39135, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 21663600, and registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. D. 2586499, together with an undivided 2.8 interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Surveys).

Grantor also hereby grants to grantees, their soccessors and assigns as an easement appurtenant to the premises herein conveyed, a perfectual exclusive easement for parking purposes in and to Parking Space No. P34, as defined and set forth in said Declaration and Surveys.

Grantor also hereby grants to grantees, their uccessors inc assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration as a by La Salle National Bank, not personally, but as Trustee under Trust No. 39135, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. ? 663600, and restatered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR 2586499.