

UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101



Doc#: 0420205128
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/20/2004 10:45 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON
ILLINOIS 60101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810405078

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U. S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 30, 2004**
executed by **PATTI L STIMATZ, AN UNMARRIED PERSON**

150788

2MS

to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2349 WEST LAKE STREET, SUITE 120**
ADDISON, ILLINOIS 60101
and recorded in Book/Volume No. _____, page(s) 0420205127, as Document No.

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

29 OTTAWA COURT, JUSTICE, ILLINOIS 60458

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF Cook

CHICAGO FUNDING, INC.

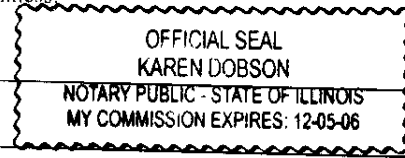
On JULY 6, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: _____
Its: **STEVEN J. GRAMAROSSA**
PRESIDENT:

By: _____
Its: _____

Witness:



known to me to be the, **EVEN J. GRAMAROSSA**
and **PRESIDENT:**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Karen Dobson County, Cook

My Commission Expires 12/5/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM149653
Assoc. File No: 387051

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 29 together with its undivided percentage interest in the common elements in Indian Plains Condominium Unit 4, as delineated and defined in the Declaration recorded as document number 22570582, as amended from time to time, in the West 1/2 of the Northeast 1/4 of Section 27, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Perpetual Easement for ingress and egress for the benefit of Parcel 1, recorded as document number 22887170, in Cook County, Illinois.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**