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Doc#: 0420205380
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/20/2004 02:19 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 204978H

Date: 06/18/04

1. Name of Mortgagor(s):
ULYSSES J. GROOMS
2. Name of original Mortgagee: BAY MORTGAGE
3. Name of Mortgage Servicer (if any): FIRST HORIZON HOME LOANS
4. **Mortgage recording Document Number(s):**
DOC#0021348328
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FIRST HORIZON HOME LOANS and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 975/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-05-429-037-0000

Address: 852 NORTH WALLER, CHICAGO, IL 60651

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 

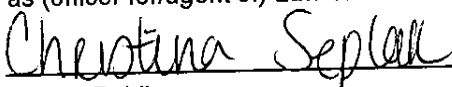
BLANCA BOYAS

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/18/04 by BLANCA BOYAS
as (officer for/agent of) Law Title Insurance Company.



Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville. 2900 Ogden, Lisle, IL 60532

LAW TITLE



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Exhibit A

Legal Description:

LOT NUMBER THREE (3) AND NORTH HALF OF LOT NUMBER FOUR (4) IN BLOCK NUMBER FOURTEEN (14) OF W.S. WALKER'S SUBDIVISION OF BLOCKS FOURTEEN (14) AND FIFTEEN (15) ALVIN SALISBURY'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) SECTION FIVE (5), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.