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## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0420206183

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/20/2004 03:09 PM Pg: 1 of 1

The above space is for the recorder's use only

Loap No. 399081746 Bank No. 29

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Ruth Thompson Cox, widowed

150 N. Harvey Ave., Oak Park, IL 60302

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, braring date the 28th day of Feburary, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 971172089, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 22 IN BLOCK 33 IN THE VILLAGE OF RIDGELAND III THE NORTHWEST 1/4 OF SECTION 8. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number(s): 16-08-120-008 Witness hands and seals, July 6, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 6, 2004 by Debbie Smith Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Sass, Notary Public

Please mail recorded document to:

Ruth Cox C/O Sandra Langknecht 9395 Cloudberry Way Manassas, VA 20110

'OFFICIAL SEAL KATHLEEN M. SASS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/29/2007