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042210040

Doc#: 0420210040 Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds
Date: 07/20/2004 10:21 AM Pg: 1 of 4

Prepared // to

Record and Returnto: Anthony Cutyp, Equity One inc.

P.O. Box 4'9

Marton, NJ 00253 (856) 396-2600 (2013) 3602 ASSIGNMENT OF NOTE AND MORTGAGE

THIS ASSICNMENT OF NOTE AND MORTGAGE is made this 28th day of February, 2003, by and between Popular Financial Services, LLC, a /an Delaware corporation ("Beneficiary"), EQUITY ONE ABS, INC., a Popular LLC corporation ("Assignor") and JP MORGAN CHASE BANK as trustee for the benefit of Equity One ABS, Inc. Mortgage Pass-Through Certificate Series 2003-1, a banking corporation organized under the laws of New York ("Assignor") having an address of 450 W. 33rd Street, 15th Floor, New York, NY 10001, Attention: Structured Finance Service (MBS).

## WITNESSETH

WHEREAS, Record Mortgagee has granted, bargained, sold, assigned, transferred, set over and otherwise conveyed all of its right, title, and interest in and to the Mortgage and Note (as defined below) unto Assignor by assignment of even date herewith which assignment was unrecorded.

WHEREAS, Assignor intends to grant, bargain, sell, assign, transfer, set over and otherwise convey unto Assignee all its right, title and interest in the Mortgage and Note to Assignee.

WHEREAS, Assignee has requested Record Mortgage to execute this Assignment which is intended to be recorded, to evidence the chain of title in the Mortgage and Note from Recorded Mortgagee to Assignee.

NOW, THEREFORE in consideration of the sum of (\$10.00) and for other good and valuable consideration, the receipt whereof is hereby acknowledged and intending to objectly bound hereby, the parties hereto agree as follows:

- 1. Recorded Mortgagee hereby confirms and restates its grant, bargain, rate, assignment, transfer, set over and conveyance of all its right, title and interest in the Mortgage and Note to Assignor by assignment of even date herewith.
- Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee and its respective successors and assigns all of Assignor's right, title and interest in, to and under that certain Mortgage respecting that certain premises described therein (all situate in Cook County, ILLINOIS) identified by name of mortgagor(s), original principal amount, date, recording book and page number, property address and parcel/folio numbers as follows (the "Mortgage"):

Mortgager(s)

Angelica Adolfo Martinez Jimenez Original Principal Amt

DOC#

20921700

\$114,000.00

Date 8/10/2002 Recording
Book / Page
RM: 1208 32

ASSIGN:

Property Address.

5259 S. St. Louis Avenue

Chicago

60632

PIN#

19-11-407-023 -0000

LOAN #

PARCEL/FOLIO# CACCED CORIGINALLY RECORDED 10/29/2002

S-Y P-4 S-N M-1/Kn

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This Assignment includes an assignment of all those certain Mortgage Note given by the mortgagor ("The Notes") and secured by the Mortgage, and all other obligations secured by the Mortgage.

IN WITNESS WHEREOF the undersigned have caused the due execution hereof the day and year above written.

Attest:	Popular Financial Services, LLC
ting Mahally Assis and Vice Provided	By: (SEAL)
Lisa Mahally, Assistant Nice President	Allyn Brown, Vice President
Witness: Water	
Anthony N. Cutrupi	
Witness: If Hartelly	
Joseph P. Martella	
Attest:	EQUITY ONE ABS, INC., a Popular LLC Corporation
11 2	The spanning of the spanning o
- Who	By: (SEAL)
Daniel J. Hennessy, Assistant Vice President	Der nic J. Lauria, Senior Vice President
Witness: all luty	77
Anthony N. Cutrupi	
Witness: Martella	
Joseph P. Martella	
The address of the within named Assignee is	CAS
JP MORGAN CHASE BANK	
450 W. 33rd Street, 15th Floor	95c.
New York, NY 10001 Attn: Structured Finance Services	
By: Dennis J. Lauria, on behalf of Assignee	
Lauria, on berian of Assignee	

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STATE OF	New Jersey:	
COUNTY OF	Burlington:	SS.
the state and co appointed and a that he in such a/an Delaware, such officer:	punty aforesaid, persona acting Vice President fo capacity executed the fo for the purposes therei	2003, before me the undersigned officer, a notary public in and for ally appeared Allyn Brown, who acknowledged that he is dully r Popular Financial Services, LLC a/an Delaware corporation, and orgoing instrument on behalf of Popular Financial Services, LLC n contained, by signing the name of the corporation by himself as
WITNE	SS my hand and notori	al seal the date aforesaid.
(SEAL)	900 PX	(Ivistance M) Olive Notary Public
	9	My Commision Expires: <u> </u>
STATE OF	New Jorgov	Constance M. Olive Notary State of New Jersey My Commission Expires 4/23/07
COUNTY OF	Purlington	SS.
COUNTY OF	bunngton.	
(SEAL)  (Constance M. Olive Notary Public  My Commission Expires: 4-23-07  (Constance M. Olive Notary State of New Jersey My Commission Expires 4/23/07  (STATE OF New Jersey:  (COUNTY OF Burlington:  (SEAL)  (Constance M. Olive Notary State of New Jersey  My Commission Expires 4/23/07  (SS.)  (COUNTY OF Burlington:  (COUNTY		
(SEAL)	,	Our turn m (Con
(02/12)		Notary Public
		My Commision Expires: 4-23-07
Prepared By:		Constance M. Olive Notary State of New Jersey My Commission Expires 4/23/07
Record and Equity One P.O. Box 4		

301 Lippincott Drive Marlton,NJ 08053 (856)396-2600ext.3602

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Description \* Martinez Prepared By: ESPERANZA FINANCIAL SERVICES, 6810 WEST CERMAK BERWYN 60402 Record and Return to: Doc#: 0407150103 Eugene "Gene" Moore Fee: \$46.50 EQUITY ONE, INC. a Popular, Inc. Company 301 Lippincott Drive Cook County Recorder of Deeds Date: 03/11/2004 08:01 AM Pg: 1 of 1 Mariton, NJ 08053 ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 301 Lippingui, Driva, Su... 100 Markon, and 00003 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/10/02 301 Lippincott Drive, Suite 160 Mariton, NJ executed by: ANGELICA MARTINEZ MARRIED TO ANOLFO JIMENEZ to ESPERANZA FINANCIAL SERVICES, INC. and whose principalplace of business is organized under the laws of ILLINOIS , as Document No. 20921700 6810 WEST CERMAK BERWYN 60402 and recorded in Book/Volume No. 20 7 page COOK County Records, State of IL page(s) escribed hereinafter as follows: LOT 24 IN BLOCK 7 IN WATERMAN'S ADDITION TO MORRELL PALK AND ELSDON, BEING A SUBDIVISION IN THE EAST 3/4 (THREE QUARTERS) OF THE NORTH 1/2 (ONE HALF) OF THE SOUTHEAST 1/4 (ONE QUARTER) IN SECTION 11, TOWNSHIP 38 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Commonly known as: 5259 SOUTH ST. LOUIS AVENUE CHICAGO, IL 60632 19-11-407-023-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. ESPERANZA FINANCIAL SERVICES, INC. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose Title name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed By: signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes the printer for the SEAL" Given under my hand and official seal 10 K /itness -STACEPFJOHN vitness: - Notary Public, State of Illinois Notary Public My Commission Expires 08/23/03 County ane My Commission Expires 8/22/43