

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0420211228
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/20/2004 11:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

GREGORY L. HALL and
BEATRICE M. HALL
1407 SAUK LANE
MT. PROSPECT, IL 60056

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY L. HALL and BEATRICE M. HALL, 1407 SAUK LANE, MT. PROSPECT, IL 60056, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of September, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97719072, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 90 IN WOODVIEW MANOR UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1960 AS DOCUMENT NUMBER 17883769 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-25-210-018-0000
Address(es) of premises: 1407 SAUK LANE, MT. PROSPECT, IL 60056

Witness Our hand(s) and seal(s), this 13TH day of JULY 2004

By: Mary Ann Pinne (SEAL)
MARY ANN PINNE (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by CHRISTOPHER GILLIGAN 201 S. State Street, Hampshire, IL 60140.

MA

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 13TH day of JULY, 2004, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and _____ and known to me to be the LOAN OPERATIONS OFFICER and _____

BOX 333-CTI

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09-24-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

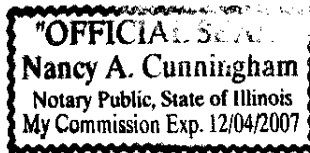
Loan No 30090762670

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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