

# UNOFFICIAL COPY



Doc#: 0420212051  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/20/2004 10:57 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760452675

Index: 12069

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JOZEF ZUKOWSKI AND MARIANA ZUKOWSKI  
**Property Address:** 7713 S. MAJOR, BURBANK, IL 60459  
**Doc. / Inst. No:** 0021015566  
**PIN:** 19-29-407-007-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of June 2004 A.D.

MidAmerica Bank, fsb

\_\_\_\_\_  
Ann Oie, Vice President



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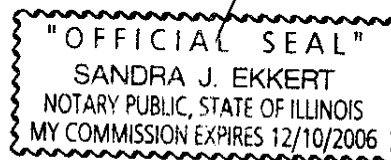
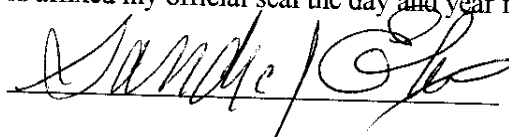
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF KANE

On this 22nd day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



# UNOFFICIAL COPY

EXHIBIT A (LEGAL DESCRIPTION)

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

141-2401

760452675

12069

MID AMERICA

0021015566

012069

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THIS IS A JUNIOR MORTGAGE

## EQUITY CASH LINE MORTGAGE

THIS MORTGAGE is made this 10TH day of SEPTEMBER, 2002 between the Mortgagor, JOZEF ZUKOWSKI AND BARBARA ZUKOWSKI, HUSBAND AND WIFE

(herein "Lender"), and the Mortgagee, Mid America Bank, fsb, (herein "Borrower"),

WHEREAS, Borrower is indebted to Lender in the principal sum of FIFTEEN THOUSAND NINE HUNDRED NINETY AND NO/100 Dollars, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on SEPTEMBER 1, 2012.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 34 IN BLOCK 13 IN FREDERICK H BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28 ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19294070070000  
which has the address of 7713 S MAJOR, BURBANK, IL 60459

(herein "Property Address");

# BOX 333-CTI