

UNOFFICIAL COPY

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



0420212072

Doc#: 0420212072
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/20/2004 10:58 AM Pg: 1 of 3



Illinois

County of Cook

ID: 920

Loan #: 760410152
Index: 12066
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH F. HALLIHAN AND KRISTIN HALLIHAN, F/K/A KRISTEN MERGES
Property Address: 7110 N. MANKATO AVE, CHICAGO, IL 60646
Doc. / Inst. No: 0020507183
PIN: 10-32-105-019-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of June 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



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my
J.M.

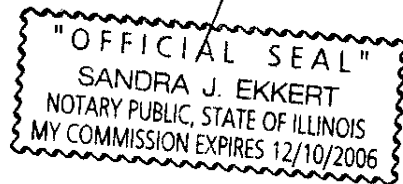
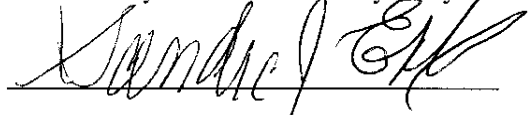
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STATE OF ILLINOIS
COUNTY OF KANE

On this 22nd day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



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EXHIBIT A (LEGAL DESCRIPTION)

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

141-2401

760410152

12066

MID AMERICA

MAIL TO ► BOX 352

012066

THIS IS A JUNIOR MORTGAGE

3245680

EQUITY CASH LINE
MORTGAGE

760410152

THIS MORTGAGE is made this 12TH day of APRIL 2002
between the Mortgagor, JOSEPH F HALLIHAN AND KRISTIN HALLIHAN, F/K/A KRISTEN MERGES HUSBAND
AND WIFE

(herein "Lender"), and the Mortgagee, Mid America Bank, fsb,
(herein "Borrower").

WHEREAS, Borrower is indebted to Lender in the principal sum of THIRTY SIX THOUSAND NINE
HUNDRED AND NO/100 Dollars,
which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for
periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on
APRIL 1, 2012.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does
hereby mortgage, grant and convey to Lender the following described property located in the County of COOK
State of Illinois:

LOT 47 IN STOLIZNER'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF VICTORIA
POTHIER'S RESERVE AND A RESUBDIVISION OF LOT "A" IN WITTBOLD'S INDIAN BOUNDARY PARK
NO. 4 IN SECTION 32, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 10-32-105-019-0000
which has the address of 7110 N MANKATO AVE, CHICAGO, IL 60646

(herein "Property Address");

EA