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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0420212021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/20/2004 10:06 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID # 8485669900 "ESTRADA" Lender ID: N91/001/0111487567 Cook, Illinois PIF: 03/29/2004
MERS #: 100054100001228775 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by LORETO ESTRADA, A SINGLE MAN AND IRMA MONICO, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREAT AMERICAN MORTGAGE CO, AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/19/1999 Recorded: 09/07/1999 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 99349440, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6394 IN WOODLAND HEIGHTS EAST, BEING A RESUBDIVISION OF LOTS 6268, 6269 AND 6270, OF WOODLAND HEIGHTS UNIT NUMBER 13, A SUBDIVISION IN SECTIONS 25, 26, 35, AND 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-25-316-061

Property Address: 1657 MCKOOL, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
On July 6th, 2004

By: 
J FEUERBACHER, Assistant Vice-President

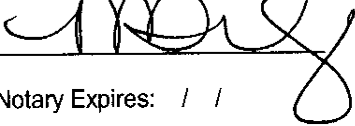
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M.H.

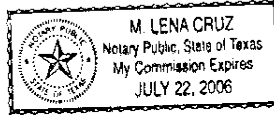
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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 6th, 2004.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: Bridget Paul, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7549 1-866-926-8937

Property of Cook County Clerk's Office