## **UNOFFICIAL COPY**

Recording Requested By: GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0420212182

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/20/2004 03:29 PM Pg: 1 of 2



SATISFACTION

Golden West Savings Assoc ation Service Co #:19915529 "VALENTINO" Lender ID:010036 Cook, Illinois PIF: 06/28/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by JOHN VALENTINO, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 02/28/2003 Recorded: 03/31/2003 as Instrument No.: 0030429256, does hereby acknowledge 'nat it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said nort lage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-214-016-1631 VOL 501

Property Address: 505 N LAKESHORE DR #1713, CHICAGC, IL 50611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On July 6th, 2004

₿у ALLISON DEGEROLAMI, Vice President

STATE OF Texas COUNTY OF Bexar

ClortsOppi On July 6th, 2004, before me, MARIANA PUGA, a Notary Public in and for Bexar in the State of Texas, personally appeared ALLISON DEGEROLAMI, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS my hand and official seal,

Mariaia MARIANA PUGA Notary Expires: 08/20/2007

(This area for notarial seal)

Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

MARIANA PUGA

COMMISSION EXPIRES August 20, 2007

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## 30429256

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Law Title Insurance Company, Inc.

Commitment Number 163749M

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows

PARCEL 1

UNIT 1713 IN LAKE POINT TOWER CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SU'KVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS. AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST KNOWN AS TRUST NUMBER 1043 95 U?, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160

ALTA Commitment

Schedule C

(163749 PFD/163749M/4)