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0420213045

Doc#: 0420213045
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/20/2004 10:58 AM Pg: 1 of 3

Requested by and
Return to:
Recording Department
First American Lenders Advantage
1801 Lakepointe Drive, Suite 111
Lewisville, TX 75057
(469) 322-2500

Prepared By: *Jennifer Fuentes*
Itasca Bank & Trust Co. - Loan Processing Center,
1643 N. Harrison Parkway, Building H
Sunrise FL, 33323-0000
2347557A05

ASSIGNMENT OF MORTGAGE

AB00457631
0645082018

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 308 W. Irving Park Rd., Itasca, IL 60143

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO Mortgage Group, Incorporated

a corporation organized and existing under the laws of The United States of America (herein "Assignee"),
whose address is 2600 West Big Beaver Road, Troy, MI 48084
a certain Mortgage dated June 7, 2004, made and executed by
Rebecca S. Hedberg, A Single Woman

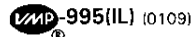
to and in favor of Itasca Bank & Trust Co. upon the following described
property situated in Cook County, State of Illinois

Parcel ID#: *06-35-400-075-1046*
Property Address: 735 Sterling Court #C2, Bartlett, IL 60103
such Mortgage having been given to secure payment of Seventy-Eight Thousand and 00/100 (\$78,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. *94774827*) of the *09/02/1994* Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96



Initials: _____



*Sye
D3
Sno
Mje
J*

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Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: **2347557**
FILE NO: 2347557
LENDER REF: AB00457631

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF BARTLETT**, and described as follows:

PARCEL 1:

UNIT 11-C-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE I, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT I, BEING PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26083807, AS IT MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981, AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office