UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED RETURN MAIL TO:

RECORDING DEPARTMENT FIRST AMERICAN TITLE 1801 LAKEPOINTE DRIVE, STE 111 LEWISVILLE, TX 75057 469-322-2500



Doc#: 0420213038 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 07/20/2004 10:49 AM Pg: 1 of 4

Power of Attorney ON CIERTS OFFICE

0420213038 Page: 2 of 4

UNOFFICIAL COPY

ABOVE SPACE FOR RECORDING PURPOSES

LIMITED POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "ACENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF REAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTT ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW".

- 1. I, Morris DeZara, Max DeZara and Steven DeZara, hereby appoint Giselle C. Piraro, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to real estate transactions, as defined in Section 3-4(a) of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to the limitations to the specified powers inserted in paragraph 2 below.
- 2. The powers granted above shall be limited to real estate transactions involving the following described properties: APN! 17-04-220-058-1084

[See attached Legal Description(s)]

0420213038 Page: 3 of 4

UNOFFICIAL COPY

Address: 1212 N. Wells, Unit 1506/PU-34/S-31, Chicago, Illinois 60610 PIN #:17-04-220-058-1084 & 17-04-220-058-1130 See attached Legal Description

- 3. This power of attorney shall become effective on July 8, 2003.
- 4. This power of attorney shall terminate on August 31, 2003.
- 5. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Morris DeZarra Principal

Steven DeZara, Principal

Steven DeZara, Principal

WITNESS (in addition to notary)

STATE OF Union

Max DeZara, Principal

Gizelle C. Piraro, Agent

The undersigned, a notary public in and for the above county and state, certifies that Morris DeZara, Max DeZara, and Steven DeZara known to me to be the same persons whose names are subscribed as principals to the foregoing power of attorney, appeared before nue in person and acknowledged signing and delivering the instrument as the free and voluntary act of the Principals, for the uses and purposes therein set forth.

) ss.

, 2003.

SEAL] Official Seal
Sarah Petruzzi
Notary Public State of Illinois
My commission Februse 09/23/05

COUNTY OF _

9/23/05

OTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

Giselle Piraro Handler, Thayer & Duggan, L.L.C. 191 N. Wacker, Suite 2300 Chicago, IL 60606-1633 MAIL TO:

Giselle Piraro Handler, Thayer & Duggan, L.L.C. 191 N. Wacker Drive, Suite 2300 Chicago, IL 60606-1633

0420213038 Page: 4 of 4

UNOFFICIAL COPY

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, and described as follows:

UNIT 1506 AND PU-34 IN THE NEAPOLITAN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

PARCEL 1:

LOT 193 AND THAT PART OF THE EAST HALF OF THE SOUTH 200 FEET OF LOT 196 LYING NORTH OF THE SOUTH 132.0 APPT THEREON IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AJ SO, THE EAST 43 OF THE WEST HALF OF LOTS 194 AND 195 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MER DIAN, IN COOK COUNTY, ILLINOIS. ALSO THE NORTH 28.0 FEET OF THE EAST 66.0 FEET OF LOT 194 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP & MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS LXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY WELLS STREET, LLC AND LECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 0010417693 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTERESTS IN SAID PARCEL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 28.0 FEET OF LOT 1 IN ASSESSORS DI ISION OF LOTS 194 AND 195 OF BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 DF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL3:

THE EXCLUSIVE RIGHT TO STORAGE LOCKER S-31 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010417693.

SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS.

Orgina