

# UNOFFICIAL COPY



RECORDING REQUESTED BY  
AND WHEN RECORDED RETURN  
MAIL TO :

Doc#: 0420213038  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 07/20/2004 10:49 AM Pg: 1 of 4

RECORDING DEPARTMENT  
FIRST AMERICAN TITLE  
1801 LAKEPOINTE DRIVE, STE 111  
LEWISVILLE, TX 75057  
469-322-2500



MAIL  
TO

Property of Cook County Clerk's Office

Power of Attorney

*5/21/04  
Eugene "Gene" Moore  
m/yes  
L*

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 ABOVE SPACE FOR RECORDING PURPOSES

**LIMITED POWER OF ATTORNEY FOR  
REAL ESTATE TRANSACTIONS**

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF REAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW".

POWER OF ATTORNEY made this 8<sup>th</sup> day of July, 2003.

1. I, Morris DeZara, Max DeZara and Steven DeZara, hereby appoint Giselle C. Piraro, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to real estate transactions, as defined in Section 3-4(a) of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to the limitations to the specified powers inserted in paragraph 2 below.

2. The powers granted above shall be limited to real estate transactions involving the following described properties:

APN: 1704-220-058-1084

[See attached Legal Description(s)]



# UNOFFICIAL COPY

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

UNIT 1506 AND PU-34 IN THE NEAPOLITAN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

**PARCEL 1:**

LOT 193 AND THAT PART OF THE EAST HALF OF THE SOUTH 200 FEET OF LOT 196 LYING NORTH OF THE SOUTH 132.0 FEET THEREON IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THE EAST 43 OF THE WEST HALF OF LOTS 194 AND 195 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE NORTH 28.0 FEET OF THE EAST 66.0 FEET OF LOT 194 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY WELLS STREET, LLC AND RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 0010417693 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTERESTS IN SAID PARCEL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE NORTH 28.0 FEET OF LOT 1 IN ASSESSORS DIVISION OF LOTS 194 AND 195 OF BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL3:**

THE EXCLUSIVE RIGHT TO STORAGE LOCKER S-31 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010417693.

SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS.