

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0420215169  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/20/2004 03:10 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

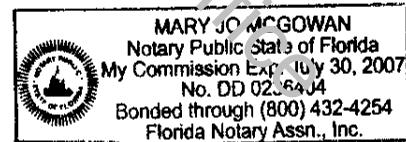
L#:0047035837

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOS J KARRAS & MARY KARRAS** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 10/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010958680. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:110 N MILWAUKEE WHEELING, IL 60090  
PIN# 03-02-410-136  
dated 07/08/04  
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/08/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: Y. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH EM 8702 NA

SV  
DB  
5/11  
MM  
J.M.

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PARCEL 1:  
UNIT NUMBER 2-208 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2 AND 7 (EXCEPT THAT PART OF SAID LOT 7 BOUNDED AND DESCRIBED AS  
FOLLOWS: COMMENCING AT THE MOST WESTERLY NORTHWEST CORNER OF SAID LOT  
7; THENCE SOUTH 21 DEGREES 38 MINUTES 56 SECONDS EAST ALONG THE WESTERLY  
LINE OF SAID LOT 7, A DISTANCE OF 170.37 FEET TO A POINT; THENCE NORTH  
68 DEGREES 21 MINUTES 04 SECONDS EAST, 69.50 FEET TO THE POINT OF  
BEGINNING; THENCE CONTINUING NORTH 68 DEGREES 21 MINUTES 04 SECONDS  
EAST, 83.70 FEET; THENCE SOUTH 21 DEGREES 38 MINUTES 56 SECONDS EAST,  
206.0 FEET; THENCE SOUTH 68 DEGREES 21 MINUTES 04 SECONDS WEST, 83.70  
FEET TO THE WESTERLY LINE OF SAID LOT 7; THENCE NORTH 21 DEGREES 38  
MINUTES 56 SECONDS ALONG THE WESTERLY LINE OF SAID LOT 7, A DISTANCE OF  
206.0 FEET TO THE POINT OF BEGINNING, ALL IN ONE MILWAUKEE PLACE  
SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE  
SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDO-  
MINIUM RECORDED AS DOCUMENT NUMBER 00660793, AS AMENDED FROM TIME TO  
TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-42 AND STORAGE SPACE  
2-208, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED  
TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793, AS AMENDED  
AND SUPPLEMENTED FROM TIME TO TIME.

PERMANENT INDEX NUMBER (S) : 03-02-410-136  
: 03-02-410-141

Property of Cook County Clerk's Office