

# UNOFFICIAL COPY



Doc#: 0420216144  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/20/2004 02:08 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760380363

Index: 12207

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** ANDRZEJ STEPANIUK AND KRYSZYNA RZEPNICKA  
**Property Address:** 7100 W CULLOM #217, NORRIDGE, IL 60634  
**Doc / Inst. No:** 0020310812  
**PIN:** 13-18-313-036-1050  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of June 2004 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



SV  
P3  
SW  
M  
J.M.

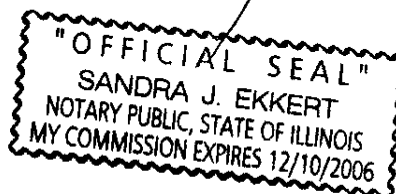
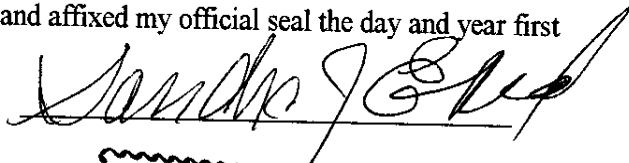
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STATE OF ILLINOIS  
COUNTY OF KANE

On this 22nd day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



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EXHIBIT A (LEGAL DESCRIPTION)

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

141-2401

760380363

12207

MID AMERICA

UNIT NO. 217, IN NORRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 317.34 FEET OF THE WEST 634.67 FEET OF THE NORTH 225 FEET OF THE SOUTH 703.1 FEET OF THE NORTH 1430.4 FEET OF THE SOUTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 3, 1934 AS DOCUMENT NUMBER 26915734 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT PARKING SPACE PARKING P45 AND STORAGE LOCKER 28, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

00369301

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