

UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

and When Recorded Mail To

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON
ILLINOIS 60101



Doc#: 0420216270
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/20/2004 03:35 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810401582

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2004
executed by THOMAS M NAUGHTON AND TRACEY F NAUGHTON, HUSBAND AND WIFE

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

Doc#: 0420216269
Eugene "Gene" Moore Fee: \$52.00
Cook County Recorder of Deeds
Date: 07/20/2004 03:34 PM Pg: 1 of 15

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

202 PINETREE LANE, LA GRANGE PARK, ILLINOIS 60526

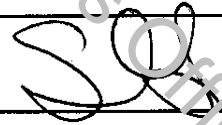
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO FUNDING, INC.

On JUNE 28, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

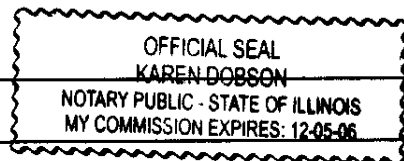
By: 
Its: STEVEN J. GRAMAROSSA
PRESIDENT:

known to me to be the
and

known to me to be STEVEN J. GRAMAROSSA
PRESIDENT:
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public  County, _____

Witness:



My Commission Expires 12-5-06 COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

7810401582

RIDER - LEGAL DESCRIPTION

LOT 11 IN BREZINA WOODS ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY DOCUMENT T3428466 REGISTERED JULY 17, 1985 IN COOK COUNTY, ILLINOIS.

15-28-213-007