## **UNOFFICIAL COPY**

Loan Number: 2005788613

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Timothy J Johnson Divinity T R Johnson 7306 N Ridge Ave #2b





Doc#: 0420217194

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/20/2004 02:39 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the judebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and muitclaim unto Timothy J Johnson, an unmarried man Divinity T R Johnson, an unmarried woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/23/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/04/2000 of records, Auditor's File No./Document No. 00005142 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 7306 N Ridge Ave #20, Chicago, IL 60645, PIN: 11-30-307-084

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A . has caused these presents to be signed by its Vice President officer, on  $p_3/10/2p_04$ .

Bank of America, N.A.

By: Dennis Cobb, Vice Fresident

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/10/2704 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires October 07, 2008

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110



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## PARCEL 1:

UNIT 28 IN THE RIDGE AVERUE CONDOMINIUM AS DETINENTED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL SETATE; LOT 3 AND THAT PART OF LOT 4; THENCE WESTERLY TO A FOINT 160 PEST MAST OF THE WESTERLY LINE OF RIDGE AVERUE AT A POINT 16 PEST MAST OF THE WESTERLY LINE OF RIDGE AVERUE TO A FOINT 10 AMD WITH THE WESTERLY LINE OF RIDGE AVERUE TO A POINT 16 PEST WEST OF THE WESTERLY LINE OF RIDGE AVERUE TO A POINT 16 PEST WEST OF THE WESTERLY LINE OF RIDGE AVERUE TO A POINT 16 PEST WEST OF THE WESTERLY LINE OF RIDGE AVERUE TO A POINT 16 THE MOST LINE OF LOT 3 EXTENDED TO THE NORTHWEST CORNER OF LOT 3; THENCE SOUTHEASTERLY ALONG AND UPON THE EASTERLY LINE OF LOT 5 TO PLACE OF BESTIMMING IN BLOCK 2 IN CONGDON'S RIDGE ADDITION TO PLACE OF BESTIMMING IN BLOCK 2 IN CONGDON'S RIDGE ADDITION TO PLACE OF BESTIMMING IN BLOCK 2 IN CONGDON'S RIDGE ADDITION TO PLACE OF THE THIELD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS HEREINAPTER REFERRED TO AS PARCEL, WHICH SIDEVAL IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINATION EXECUTED BY MARRY GALAN AND RECORDED IN THE OFFICE OF THE RECORDED OF DESIGN OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1998 AS DOCUMENT NO. 98699790, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIGHTED COMMON ELEMENTS KNOWN AS STORAGE SPACE #28 DELINEATED ON THE JUNIEY ATTACHED TO THE DECLARATION APPRESAID RECORDED AS DOCUMENT 48699790.

750 OFFICE

PERMANENT INDEX NUMBER: 11-30-307-084