

This Instrument Prepared By: MORTGAGE SOUARE

Doc#: 0420222183

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/20/2004 02:40 PM Pg: 1 of 3

After Recording Return To: MORTGAGE SQUARE, 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 63-22-75566

FOR VALUE RECEIVED the valersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 2004 executed by PIOTR NOWOBILSKI, A SINGLE MAN

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS and recorded as Document No.0420333183, by the County COOK

Recorder of Deeds, State of described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 23-22-200-073-1009

Commonly known as: 11103 S. HERITAGE DR. #3A, PALOS HILLS, ILLINOIS 60465 Together with the note or notes therein described or referred to, the money due and to become tue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 30, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 2

My commission Expires:

10/08/2007

MORTO INC

By: CHRISTOPHER DRABIK Its: PRESIDENT

Witness:

OFFICIAL SEAL VIOLETTA KAMINSKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/8/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## **UNOFFICIAL COPY**

UNIT NUMBER 3A IN HERITAGE HILLS CONDOMINIUM PHASE 11, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL FSTATE:

THE NORTH 237.24 FEET OF THE FOLLOWING DESCRIBED PARCEL: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE SOUTH 00 DEGREES, 05 MINUTES, 40 SECONDS WEST, ALONG THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4, 460.00 FEET; THENCE SOUTH 70 DEGREES 54 MINUTES, 25 SECONDS EAST, 272.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 70 DEGREES 54 MINUTES, 25 SECONDS EAST, 216.81 FEET, TO APOINT 620.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAS 1 1/4, SAID POINT BEING ON THE WEST LINE OF MEADOW GREEN SUBULY SION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 CF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 5, 1976 AS DOCUMENT 23700516; THENCE NORTH 00 DEGREES, 05 MINUTES 40 SECONDS EAST, ALONG SAID WEST LINE, AND ALONG SAID WEST LINE EXTENDED NORTHERLY, 620 00 FEET, TO THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE NORT! 20 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID NORTH LINE, 2.5.00 FEET, TO A POINT 257.50 FEET EAST OF THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4: THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS WEST, PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF 5AID NORTHEAST 1/4, 549.08 FEET TO THE POINT OF BEGINNING, EXCEPT 17:1E NORTH 50 FEET THEREOF, AND ALSO EXCEPTING THEREFROM ANY PART LYING WITHIN THE FOLLOWING DESCRIBED LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE HAVING A RADIUS OF 60 FEET, CENTER OF SAID CIRCLE BEING DESCRIBED AS A POIN 1 4)6.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND 231:7 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4; ALSO THAT PART OF THE SOUTH 446 FEET OF THE NORTH 496 FEET OF THE EAST 60 FEET OF THE WEST 280 FEET OF THE EAST 1/2 OF SAID NORTHEAST 1/4, LYING OUTSIDE THE CIRCUMFERENCE OF THE PREVIOUSLY DESCRIBED CIRCLE; ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89276439 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELMEENTS IN COOK COUNTY, ILLINOIS PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GS 3A, A LIMITED COMMON

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## **UNOFFICIAL COPY**

ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 89276439

PIN: 23-22-200-073-1009

Commonly known as: 11103 S. Heritage Drive, Unit 3A, Palos Hills, Illinois

Property of Cook County Clark's Office