

UNOFFICIAL COPY



Prepared By:

Christina DiMenza
3701 Algonquin Rd. #720
Rolling Meadows, IL 60008

Doc#: 0420222113
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/20/2004 11:44 AM Pg: 1 of 2

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107
FLORENCE, SOUTH CAROLINA 29501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 644198129

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 2004
executed by Mariann Swiatkowski, Married Woman

P.N.T.N.

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. 0420222113, page(s) COOK, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as

312 Samoset Lane, Schaumburg, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On June 15, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. BOBBS~~ Co
known to me to be the ~~PRESIDENT~~

and STEPHANIE J. RADERSTORF
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Christina DiMenza
County, _____

My Commission Expires 3/1/05 DuPage

By: ~~JAMES B. BOBBS~~
Its: ~~PRESIDENT~~ Ed

By: Stephanie J. Raderstorf 2
Its: SR. VICE PRESIDENT 6C

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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644198129

RIDER - LEGAL DESCRIPTION

LOT 20208 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON DECEMBER 12, 1972 AS DOCUMENT NUMBER 221549.9. IN COOK COUNTY, ILLINIOS.

07-21-416-024