



0420231015

Doc#: 0420231015  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/20/2004 10:05 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR TRUST DEED (BY CORPORATION)**

Form 100-R

Perfection Legal Forms, Rockford, IL 61101

**KNOW ALL MEN BY THESE PRESENTS,**  
That Continental Community Bank and Trust Company, f/k/a Maywood-Proviso State Bank, a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at 2430 W. Indian Trail, Aurora, IL 60506, and being the party secured in and by a certain mortgage or trust deed and dated August 3, 2001, and executed by Continental Community Bank and Trust company as Trustee under Trust Agreement dated August 1, 2001 and known as Trust Number 10659, and recorded on September 5, 2001 in the office of the Recorder of the County

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of Cook, in the State of Illinois, in the Book of Mortgages and Assignment of Rents, as Document Number 0010822519 and 0010822520, respectively, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

**Legal Description:** LOT 4 IN MIDCO SUBDIVISION, BEING A RESUBDIVISION OF NORTH 280 FEET OF THE SOUTH 490 FEET OF LOT 10 IN MAYFAIR INDUSTRIAL PARK UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON DECEMBER 19, 1973 AS DOCUMENT NUMBER 22575818 IN COOK COUNTY, ILLINOIS.

**Tax Identification Number:** 08-22-301-043-0000.

The Real Property or its address is commonly known as: 70 Joey Drive, Elk Grove Village, IL 60007-1302.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Officer, and attested by its Officer, on this date of **June 28, 2004.**

(Impress the Corporation's Seal Here)

By *Ronald D. Thomy*  
Vice President

Attest: *[Signature]*  
Vice President

SY  
P2  
SN  
MY  
16/2

# UNOFFICIAL COPY

STATE OF ILLINOIS

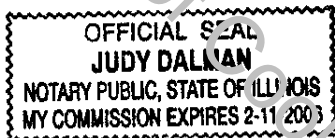
COUNTY OF KANE

} SS

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Ron Thompson**,

personally known to me to be the **Vice President** of the corporation whose name is Continental Community Bank, An Illinois Banking Corp., 2430 W. Indian Trail, Aurora, IL 60506 and **Michael D. Wallace** personally known to me to be the **Vice President** of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instrument of writing as **Vice President** and as **Vice President** of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on this day of **June 28, 2004**



*Judy Dalman*  
\_\_\_\_\_  
Judy Dalman - Notary Public

## RELEASE OF MORTGAGE

**Return to: Continental Community Bank**  
**Attn: Judy Dalman**  
**2430 W. Indian Trail**  
**Aurora, IL 60506**



This instrument prepared by:

Sue Grutza  
Continental Community Bank  
2430 W. Indian Trail  
Aurora, IL 60506

Hoelper/100000365

County Clerk's Office