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Doc#: 0420234150
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/20/2004 03:24 PM Pg: 1 of 2

DRAFTED BY:
ANGELA PELECH
ABN AMRO MORTGAGE GROUP, INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

AFTER RECORDING MAIL TO:
ROY C. RIPKA III AND LYNN M. RIPKA
48 E GARDEN AVENUE
PALATINE, IL 60067

LOAN NO.: 0640794508

RELEASE OF MORTGAGE OR TRUST DEED
IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED
BY THE MORTGAGE EXECUTED BY ROY C. RIPKA III AND LYNN M. RIPKA, AS
MORTGAGOR,
AND RECORDED ON 01/15/2004 AS DOCUMENT NUMBER 0401544012 IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS,
HOMEBOUND MORTGAGE, INC., AS MORTGAGEE, THE UNDERSIGNED HEREBY RELEASES
SAID MORTGAGE WHICH FORMERLY ENCUMBERED THE DESCRIBED REAL PROPERTY TO
WIT:

LEGAL: SEE ATTACHED EXHIBIT A
COMMONLY KNOWN AS: 48 E GARDEN AVENUE PALATINE IL 60067
PIN NUMBER: 02-11-108-023

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO
RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.
DATED June 25, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY *Alyson Wright*
ALYSON WRIGHT
ASSISTANT SECRETARY

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 25, 2004 BY
ALYSON WRIGHT, ASSISTANT SECRETARY, AND THE FOREGOING OFFICER OF MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. ON BEHALF OF SAID BANK.

[Signature]
NOTARY PUBLIC

CHRISTINA L. ADAME
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION #DD163696
MY COMMISSION EXPIRES NOV. 11, 2006

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P-2
S-D
M-Y
M-H

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LEGAL DESCRIPTION 200307715

064 079 4508

LOT 23 IN BLOCK 3 IN PEPPER TREE FARMS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 48 E. GARDEN AVE., PALATINE, IL 60067

Property of Cook County Clerk's Office